



## GENERAL PURPOSES COMMITTEE

**Date: Tuesday 7 June 2016**

**Time: 10.00 a.m.**

**Place: Council Chamber, Daneshill House, Stevenage SG1 1HN**

**Contact: Ola Adeoye  
01438 242809**

**Members:** L Chester (Chair), D Bainbridge, L Briscoe, H Burrell, E Connolly, E Harrington, S Hearn, C Latif, M McKay, M Notley, C Saunders, G Snell and P Stuart.

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## AGENDA

### **PART I**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. TO APPOINT THE VICE CHAIR OF THE COMMITTEE**

To appoint the Vice Chair of the Committee for the 2016/2017 Municipal Year.

**3. TERMS OF REFERENCE**

To note the Terms of Reference of the Committee as approved by Council at its Annual Meeting on 24 May 2016

Terms of Reference attached

**4. MINUTES – 9 MAY 2016**

To approve as a correct record the Part I Minutes of the meeting of the General Purposes Committee held on 9 May 2016

Minutes attached

**5. URGENT PART I BUSINESS**

To consider any business accepted by the Chair as urgent

## **6. EXCLUSION OF PRESS AND PUBLIC**

To consider the following motions:

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by SI2006 No.88.

2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure

## **PART II.**

### **7. PART II MINUTES – 9 MAY 2016**

To approve as a correct record the Part II Minutes of the meeting of the hearing held on 9 May 2016

Minutes attached

### **8. REVIEW OF A DUAL (HACKNEY CARRIAGE / PRIVATE HIRE) DRIVER LICENCE – MR G.S.**

To review the dual (hackney carriage/private hire) driver licence (SBLD 336) held by Mr G.S.

Report attached

### **9. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.

Agenda Published 26 May 2016